|  |  |
| --- | --- |
|  | **W. Erskine Johnston****School Council Meeting Agenda****February 9, 2016** |

**6:30pm – 8:00pm (School Library)**

**Agenda**

* + **Principal’s Update** (Marilyn)
	+ **Approval of Agenda/ Minutes** (January 11, 2015)

Financial Glance:

* + **Financial Report (Julie / Laura)**
	+ **Pro Grant cheque arrival status**
	+ **Door lock status (Marilyn)**

Upcoming Events:

* + **Next Family Movie Night (April)**
	+ **Cake Walk Planning (May)**
	+ **Staff BBQ + Activites + End of School ???(June)**

Council funds allocation within school

* + **Library**
	+ **Outdoor equipment**
	+ **Is more tech needed**
	+ **Teacher suggestions**

General Discussion

* + **Teacher School Supply Grant Status – How many have used it? Feedback?**
	+ **Other Business – if needed / time allowing**